



**St. Mark's Presbyterian Church**  
7366 Darcel Avenue, Malton, Ontario.  
(905) 677-4514      stmarksmalton@gmail.com

Minister: Rev. Germaine Lovelace  
Music Director: Mrs. Jo-Ann Bischoff

**November 3, 2019**

*All Saints Sunday*

*\* Please stand for these moments during the service if you are able to.*

**GOD CALLS US TO WORSHIP AND PRAISE**

Prelude: Chanson Triste - Op. 40, No. 2 - P. Tchaikowsky

\*Introit: Pass Me Not - Fanny J. Crosby / William H. Doane  
Vv. 1 & 2 sung by the Senior choir

Congregational Chorus:

Savior, Savior, hear my humble cry!  
While on others Thou art calling, do not pass me by.

\*Responsive Call to Worship

Those who wait for the Lord shall renew their strength.

**They shall mount up with wings as eagles;**

They shall run and not be weary;

**They shall walk and not faint.**

In the company of all God's saints and pilgrims, come and worship.

**We come with prayer and praise to find our strength renewed.**

\*Hymn of Praise: Shall We Gather At The River      **# 797 Blue**

\*Prayer of Thanksgiving for the Saints

**WE ARE RENEWED IN GOD'S GRACE**

Confessing the Beatitudes: (based on Matthew 5: 3-12)

Lord Jesus, you taught us that in Your kingdom,

"Blessed are the poor in spirit" — but we have been rich in pride.

**"Blessed are those who mourn" —**

**but we have not known much sorrow for our sin.**

"Blessed are the meek" — but we are rebellious by nature.

**"Blessed are those who hunger and thirst for righteousness" —**

**but we have great desire for evil and little longing for Your true goodness.**

"Blessed are the merciful" — but we are harsh and impatient.

**"Blessed are the pure in heart" — but we have impure hearts.**

"Blessed are the peacemakers" but we have not sought reconciliation.

**"Blessed are those who are persecuted because of righteousness" — but our lives do not challenge the world. "**

Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me" —  
but we have hardly made it known that we are yours.

**Lord, have mercy on us and forgive us all of our sins.**

**Renew us and lead us by your Holy Spirit so that we may seek first your kingdom and Your righteousness and walk joyfully in the way of Your blessing. Amen.**

Welcome and Announcements

**insert # 1**

Long Ago and Far Away - Pat Mayberry, arr. by Margaret Stubington —  
sung by the Intermediate choir

**GOD'S WORD IS PROCLAIMED**

Youth Hymn: *When The Saints Go Marching In*

**Insert # 1**

Children's Story:

Psalms: 149      Refrain 1

**The Scriptures:** Luke 6:20-31      (pages 838)

Anthem: Holy Manna - Joel Raney and George Atkins

Solo part - Pamela Royer

Sermon: Saints Defined by Love

\*Hymn of Response: *In The Harvest Field Now Ripened*      **# 433 Red**

**WE CELEBRATE THE LORD'S SUPPER**

\*The Great Prayer of Thanksgiving

**Insert # 2**

The giving of our Gifts in Tithes and Offering: Only Believe —

Paul Rader

\*Offertory Hymn:

*We bring the sacrifice of praise, Into the house of the Lord.*

*We bring the sacrifice of praise, Into the house of the Lord.*

*And we offer up to You, The sacrifices of thanksgiving;*

*And we offer up to You, The sacrifices of joy. Amen.*

**GOD SENDS US WITH HIS BLESSINGS**

\*Offertory Prayer

\*Closing Hymn: I'll Fly Away

**# 256 Red**

\*Benediction:

\*Choral Praise God, Praise God.

Postlude: Stand up for Jesus - George J. Webb

**Insert # 1**  
**Welcome to St. Mark's**

Today is the 21<sup>st</sup> Sunday after Pentecost and All Saints Sunday. We welcome everyone to this worship service as we give joyful praise to God the Father, Son and Holy Spirit. We wish for everyone a tremendous blessing as we worship and fellowship together by God's grace. We extend special welcome to anyone who is worshipping with us for the first time and to all our invited guests.

If you are new to St. Mark's, we pray that your time with us this morning will be a blessing to you, and we invite you to fill in the blue Welcome Card in the pew rack and place it in the offering plate so that we have a record of your time with us.

Infants, toddlers, and children are welcome as part of our worship in the sanctuary! Following the first part of the service each Sunday, many of our children and youth go with their teachers to Sunday School. Children who are visiting are invited to join in!

**Nursery:** The Service can be heard from the Nursery downstairs for the convenience of parents with babies and toddlers

**Thank You for Helping with Today's Service:**

Greeters: Annie Saywack and Delcy Walkes

Duty Elder: Ralph Saywack

Sound Technicians: Edward Forsyth & Bryan Pradeepson

Bulletin: Sheba & Anthony Sampras



If you require pastoral services please fill out one of the cards in the pew and place it in the offering plate, contact Rev. Germaine Lovelace at 204-297-3950 or 905-677-4514. His email address is: [lovemarlon2000@yahoo.com](mailto:lovemarlon2000@yahoo.com).

Rev. Lovelace is also available here at the church office every Tuesday – Friday 10:30 am to 4:00 pm.

**Upcoming Worship & Church Events**



- **Remembrance Day Service:** We will observe Remembrance Sunday next Sunday, Nov. 10, as we pause to remember all those who fought for our liberty. Please be sure to invite any Veteran you know to share in this worship service with us.
- **Bible Study:** All are invited to share in a study on the Epistle to the Ephesians on Wednesdays at 6:30 p.m. We will meet again on Wednesday November 6<sup>th</sup> as we study Ephesians chapter 5. A blessing awaits you.

- **Holly Tea and Bazaar:** All are invited to our annual Holly Tea and Bazaar, hosted by Food Friends, on Saturday November 23, 2019 right here At St Mark's from 11:00 a.m. to 3:00 p.m. Come and get your crafts, baked goodies and see what is available at the "White Elephant Table." You will also have an opportunity to win something from the raffle. Tickets are available: Adults \$ 6.00, Children 10 years and under \$ 4.00.
- **Memorial Service:** We note the passing of Hazel Humeniuk who made her transition into the nearer presence of God on Sunday October 13. A Memorial service will be held for her on Saturday November 16 at 11 am. Please continue to keep her family in your prayers.
- The Senior choir will begin evening practices on Thursday, November 7 at 7:00 p.m.
- Both the Five Alive Singers and the Intermediate choir will rehearse following the service of worship.

If you are interested in volunteering to help with the greeting and welcoming ministry or if you have notices for the bulletin, please talk with the Duty Elder for that Sunday or contact Sam Alfred at 416-258-4435 or [sla1302@sympatico.ca](mailto:sla1302@sympatico.ca) (A Duty Elder's list is on the notice board in the narthex.)

Flowers in the sanctuary today were donated in Marcia Mullings.

A Flower Chart is posted in the Narthex kindly fill in the Sunday or month you would like to donate flowers for the Sanctuary or Contact Cynthia Gooden at 905-673-7246 or Ivy Jones at 416-878-6620

Offering Envelopes: If you need 2019 Offering Envelopes please contact Shirley Sumere @ 905-676-9850 or an Elder.

**Website:**

Our Technology committee has updated our website. Please visit our website at: <http://stmarksmalton.ca>. Give us your feedback!

**Especially in our prayers**



“ Please be in prayer for members of our church family who are sick, or who are homebound:

“ Nashwill Gordon

“ Lee Younger

“ Muriel Bennett

“ Helen Forsyth

- “ Sandra & James Moravek
- “ Edna Hazel
- “ Verna Dockendorff
- “ Sarwar Paul Hussain, (Azar Paul’s Father)
- “ Greg Somar & Joseph Secharran (Susan Ramneres’ nephew and 1<sup>st</sup> Cousin who are both recovering from illness)
- “ Abhijit Ghosh is recovering well at home after his recent bypass surgery. Abhijit sends thanks to his church family for all the prayers on his behalf.
- “ Ivy Jones who continues to recover from knee replacement surgery.
- “ Mr. Devaprasad Martin (Father of Charles Martin who is faithfully going through chemotherapy as he battles cancer)
- “ Cordaleen Hinds who had surgery on and is recovering well so far.
- “ Please pray for the situation in Hong Kong, that the Lord will have mercy and bring peace, as pressure is building on all sides and emotions are becoming more raw and frayed.
- “ Members of our church family and community who are facing health issues and mobility challenges.
- “ **We pray for people in the Bahamas** who are still recovering from the devastation caused by Hurricane Dorian.
- “ Each week we join millions of Christians who pray for one another. Let us hold in our hearts Christians in parts of Asia & the Middle East, Africa and other parts of the world who are being persecuted because of their faith.

Please also hold these concerns in your prayers, today and throughout the week:

- “ For refugee families and individuals seeking shelter and safety, and for all who are working to provide it: May God magnify their efforts.
- “ For all discerning the way forward in difficult circumstances, may God’s light lead and guide them forward.

Prayer Chain: If you would like the prayer chain to pray for you or for a particular concern please contact Rev. Germaine Lovelace at 905-677-4514 or [stmarkschurchmalton@gmail.com](mailto:stmarkschurchmalton@gmail.com).

Please contact the church office if you would like to hear more about St Mark’s at 905-677-4514 or [stmarkschurchmalton@gmail.com](mailto:stmarkschurchmalton@gmail.com)

### **THE COMMUNION OF THE SAINTS**

We say in the Apostles’ Creed that we believe in the “communion of the saints.” Historically, that statement meant the unity of the living and the dead in one community of faith in Christ. In terms that seem perhaps too military to us, the one church used to be described as the church *militant*, the living, still deeply engaged in the great cosmic spiritual battle. Those who are dead in Christ were the church *triumphant*, now reigning with Christ. This great “cloud of witnesses” surrounds us and cheers us on all through our lives but especially in our worship.

The Bible doesn’t teach us to pray to the saints, through the saints, or for saints. Rather, we remember the saints and to allow the testimony of their faith spur us on. All Saints Day, also known as All Hallows’ Day, or Halloween, is a Christian celebration in honor of all the saints from Christian history.

In addition to weekly worship gatherings, "All Saints Day" annually reminds us of our connectedness as Christians. It's commemorated every November 1st. Perhaps, you were taught to think of saints as statues in a church building. But the Bible teaches something completely different. Who is a saint? *You are*. That is if you’re a follower of Jesus. God calls a "saint" anyone who trusts in Christ alone for salvation. See **Acts 9:13, 26:10, Romans 8:27, and 1Corinthians 1:2**.

### **“Oh When the Saints go Marching In.”**

Oh, when the saints go marching in, [Repeat] oh, Lord, I want to be in that number when the saints go marching in.

And when the sun begins to shine, [Repeat] oh, Lord, I want to be in that number when the sun begins to shine.

Oh, when the trumpet sound its call, [Repeat] oh, Lord, I want to be in that number when the trumpet sounds that call.

Oh, when the new world is revealed, [Repeat] oh, Lord, I want to be in that number when the new world is revealed.

Oh, when the saints go marching in, [Repeat] oh, Lord, I want to be in that number when the saints go marching in.

**Insert 2**  
**Communion Service– November 3, 2019**

**The Invitation**

This is the joyful feast of the people of God.  
People will come from north, south, east and west,  
and sit at table in God's Kingdom.

Brothers and sisters, this table is set to welcome us all;  
around it let there be no divisions.  
When our Risen Lord sat at table with his friends,  
he took bread, broke it and gave it to them.  
Then their eyes were opened, and they recognized him.  
Here, may our eyes be opened so that we can recognize Christ  
present with us all as we break bread together and share in his cup.  
Taste and see that the Lord is good.

Let us affirm our faith through the words of the Apostle's Creed:

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. AMEN.*

**The Great Prayer of Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right and our greatest joy, Gracious and Loving God, to give you  
thanks and praise for your works are great and your ways are just and  
true.

At your loving word all things were made and the beauty of creation  
was called from chaos. Through your word, you formed us in your  
image and gave us life. By your word, you called us to love and to  
serve you and to live in peace with you and all that you have made.

Though we turn from you, you do not turn from us. When we are  
captive, you liberate and give us freedom. When we are confused  
and stray from you, you give us faith to go in search of deeper  
understanding. When we are tempted to find easy and false comfort  
in idols, the challenging truth of your presence draws us into deeper  
relationship.

*Therefore, we join our voices with those from every time and  
place, to proclaim your glory in the unending hymn:*

**All: Holy, holy, holy Lord God Almighty  
Oh thy works shall praise Thy name  
In earth and sky and sea  
Holy, holy, holy Merciful and mighty  
God in three persons Blessed Trinity**

Min: We praise you and give you thanks for sending your loving and  
beloved son into the world. Conceived by the Holy Spirit, he brings  
new life. Born of Mary's flesh he knew joy, pain, love, and loss.  
Touching the sick, he heals us. Breaking bread and sharing the cup  
with those on the margins, he shows his love and welcome for all.  
Dying on the cross, he is with us in our suffering.  
Rising from the grave, he brings new life.

In him, you have reconciled us, and you lead us out of fantasy into truth, out of sin into righteousness, out of death into life.

*Remembering all these things, we gather at his invitation to break bread and share the cup and to proclaim the mystery of our faith:*

**All: I hear the savior say  
Thy strength indeed is small  
Child of weakness watch and pray  
Find in me thine all in all**

**Jesus paid it all, All to him I owe  
Sin had left a crimson stain  
He washed it white as snow**

Gracious and giving God, pour out your Holy Spirit on us gathered around your holy table, and on these gifts of bread and wine, that they may be for us the body and the blood of Christ, and that we, being nourished by them, may be for the world the body of Christ, made strong, made new, and redeemed by his blood.

And now through Christ, with Christ, in Christ, in the unity of the Holy Spirit, and with all who stand before you in earth and heaven, we worship and adore you, now and forever. **Amen.**

Now we pray in the words that Jesus taught, **Our Father...**

**All: Our Father...**

**Sharing of the Bread - Hymn: On A Hill Far Away**

On a hill far away stood an old rugged cross,  
The emblem of suffering and shame;  
And I love that old cross where the Dearest and Best  
For a world of lost sinners was slain.

***So I'll cherish the old rugged cross,  
Till my trophies at last I lay down;  
I will cling to the old rugged cross,  
And exchange it someday for a crown.***

Oh, that old rugged cross, so despised by the world,  
Has a wondrous attraction for me;  
For the dear Lamb of God left His glory above  
To bear it to dark Calvary.

In that old rugged cross, stained with blood so divine,  
A wondrous beauty I see,  
For 'twas on that old cross Jesus suffered and died,  
To pardon and sanctify me.

To the old rugged cross, I will ever be true;  
Its shame and reproach gladly bear;  
Then He'll call me someday to my home far away,  
Where His glory forever I'll share.

**Sharing of the Wine – What Can Wash Away My Sins**

*What can wash away my sin?  
Nothing but the blood of Jesus;  
What can make me whole again?  
Nothing but the blood of Jesus.*

***Oh! precious is the flow; That makes me white as snow;  
No other fount I know, Nothing but the blood of Jesus.***

*For my cleansing this I see—  
Nothing but the blood of Jesus!  
For my pardon this my plea—  
Nothing but the blood of Jesus!*

*Nothing can my sin erase  
Nothing but the blood of Jesus!  
Naught of works, 'tis all of grace—  
Nothing but the blood of Jesus!*

*This is all my hope and peace—  
Nothing but the blood of Jesus!  
This is all my righteousness—  
Nothing but the blood of Jesus!*

**Prayer after Communion**