



St. Mark's Presbyterian Church
7366 Darcel Avenue, Malton, Ontario.
(905) 677-4514 stmarkschurchmalton@gmail.com

Minister: Rev. Germaine Lovelace
Musician: Gary Blake

July 28, 2019

(Celebrating the most popular Hymns)

** Please stand for these moments during the service if you are able to.*

WE GATHER FOR WORSHIP

Prelude: Crown Him with many crowns (arr. Mary McDonald)

Introit: Bryan & Ashitha

*Responsive Call to Worship: (Inspired by Psalm 85)

Come! Join the fellowship of God's people—
people who gather as faithful disciples of Christ.

We seek the One who frees us from uncertainty and doubt.

Come! Join the welcome of God's people—
people who meet together for justice and peace.

We seek the One who is trustworthy, the One who gives us what is good.

Come! Join the celebration of God's people—
people of the One who was, and is, and shall ever be.

We raise our voices in praise and honor to God, and worship the One who is faithful.

Hymn of Praise: Holy, Holy, Holy **#299 Blue**

Prayer of Approach

Prayer of Confession:

**God of majesty and mercy,
we confess that we lose track of you at times in the rush of our
lives. We are easily distracted by insignificant things
and worried about matters of little concern.**

**We resent the gifts of others and take too much pride in our own.
Forgive what is unworthy in our lives. Focus our attention on what
matters, and make us more and more your people,
shaped by your forgiveness and your desires.**

Welcome and Announcements

WE LISTEN TO GOD'S WORD

*Children's Hymn: Be Thou My Vision **# 378 Red**

Children's Story:

Psalm: 138 Refrain # 1

The Scripture:

Luke 11:5-10 (page 845)

Special Item: *Bryan and Ashitha*

Message: Lord Teach Us To Pray

Hymn of Response: Amazing Grace **# 670 Blue**

WE GO OUT AS GOD'S PEOPLE

Offertory: *Pie Jesu* (Andrew Lloyd Webber)

*Offertory Hymn:

*We bring the sacrifice of praise, Into the house of the Lord.
We bring the sacrifice of praise, Into the house of the Lord.
And we offer up to You, The sacrifices of thanksgiving;
And we offer up to You, The sacrifices of joy. **Amen.***

*Offertory Prayer

*Closing Hymn: My Hope is Built **# 340 Red**

*Benediction:

*Choral Praise God, Praise God.

Postlude: *Gavotte from 'Otho'* (G.F. Handel)

Welcome to St. Mark's

Today is the 7th Sunday after Pentecost and we welcome everyone to worship service as we give joyful praise to the God the Father, Son and Holy Spirit. We extend special welcome to anyone who is worshipping with us for the first time.

If you are new to St. Mark's, we pray that your time with us this morning will be a blessing to you, and we invite you to fill in the blue Welcome Card in the pew rack and place it in the offering plate so that we have a record of your time with us.

Infants, toddlers, and children are welcome as part of our worship in the sanctuary! Following the first part of the service each Sunday, many of our children and youth go with their teachers to Sunday School. Children who are visiting are invited to join in!

Nursery: The Service can be heard from the Nursery downstairs for the convenience of parents with babies and toddlers

Thank You for Helping with Today's Service:

Greeters: Valerie and Tara Kallwitz

Duty Elder: Ivy Jones

Sound Technicians: Edward Forsyth & Bryan Pradeepson

Bulletin: Sheba & Anthony Sampras



If you wish pastoral services please fill out one of the cards in the pew and place it in the offering plate, contact Rev. Germaine Lovelace at 204-297-3950 or 905-677-4514. His email address is: lovemarlon2000@yahoo.com.

Rev. Lovelace is also available here at the church office every Tuesday – Friday 10:30 am to 4:00 pm.

Upcoming Worship & Church Events



- **Today is the 6th Sunday after Pentecost**-We share in worship as we give joyful praise to God for drawing us together in service, faith and love. **All are invited to share in a time of fellowship following this worship service. We are also seeking volunteers to prepare refreshment on Sundays during the summer and also to set up for this time of fellowship.**

- **Communion:** We will celebrate the sacrament of the Lord's Supper next week Sunday, 4th August during our regular worship service.

Church Family Barbeque/Picnic: We extend sincere thanks to everyone who worked hard to make last Sunday's Barbecue/Picnic a success. It was a significant time of fellowship for our Church Family and it would not have been possible without the hard work of some members of our church family. A BIG thank you.

Minister on Vacation: Rev Lovelace will be on vacation as of tomorrow July 29 to Monday August 12. On Sunday August 11, Miss Kandice Bahadoor a Student of Knox College will be our guest preacher and worship leader.

If you are interested in volunteering to help with the greeting and welcoming ministry or if you have notices for the bulletin, please talk with the Duty Elder for that Sunday or contact Sam Alfred at 416-258-4435 or sla1302@sympatico.ca. (A Duty Elder's list is on the notice board in the narthex.)

Flowers in the sanctuary today were donated by Elisa Twa in celebration of her birthday.

A Flower Chart is posted in the Narthex kindly fill in the Sunday or month you would like to donate flowers for the Sanctuary or Contact Cynthia Gooden at 905-673-7246 or Ivy Jones at 416-878-6620

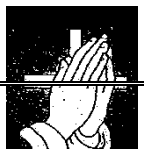
These Days for the months of **July, August and September** are in the Narthex at a cost of \$2.25.

Offering Envelopes: If you need 2019 Offering Envelopes please contact Shirley Sumere @ 905-676-9850 or an Elder.

Especially in our prayers

~ Please be in prayer for members of our church family who are sick, or who are homebound:

~ Hazel Humeniuk



• Nashwill & Advira Gordon

• Helen Forsyth

• Edna Hazel

• Verna Dockendorff

• Greg Somar & Joseph Seecharan (Susan Ramneres' nephew and 1st Cousin who are both ill)

• Mr. Devaprasad Martin (Father of Charles Martin who is battling cancer)

• Members of our church family who are recovering from surgeries.

• Members of our church family and community who are facing health issues and mobility challenges.

• Each week we join millions of Christians who pray for one another. Let us hold in our hearts Christians in parts of Asia & the Middle East, Africa and other parts of the world who are being persecuted because of their faith.

Please also hold these concerns in your prayers, today and throughout the week:

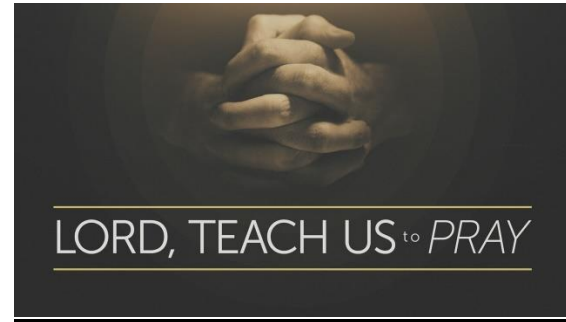
• For refugee families and individuals seeking shelter and safety, and for all who are working to provide it: May God magnify their efforts.

• For all discerning the way forward in difficult circumstances, may God's light lead and guide them forward.

Prayer Chain: If you would like the prayer chain to pray for you or for a particular concern please contact Hazel Humeniuk at 905-677-6828 or hazelandwilliamhumeniuk12@gmail.com.

Please contact the church office if you would like to hear more about St Mark's at 905-677-4514 or stmarkschurchmalton@gmail.com

Sermon Focus: "Lord, Teach Us How To Pray"



When the disciples asked Jesus, "Lord, teach us to pray" (Luke 11:1), he didn't respond by suggesting some technique or regimen. He said that genuine prayer depends upon knowing the character of God rather than on human effort. Three readings for this week give us glimpses of the divine nature that encourage us to pray.

In the words of the Lord's Prayer, God is "in heaven." That is, he's infinite, mysterious, and beyond human comprehension. But we should never imply that God is remote or unknowable. Jesus says that God is not only high and lifted up, but that he's near and dear to every person. The first words of the Lord's Prayer capture this perfectly, "Our Father, who art in heaven." If you want to know what God is like, says Jesus, he's like a tender father.

Jesus models prayer as an intimate conversation with God. There are many references in the Gospel of Luke to Jesus at prayer, and I suspect that he listened just as much as he spoke. In any case, he tells the disciples--again, that includes us, too--that we should talk with God as we would to a loving parent, a parent who listens to us, cares for us, forgives us, provides for us, protects us.

Jesus doesn't talk obscure, intellectual theology. He brings the reality of God's love home to the people in terms we can understand, the language of everyday relationships.